

SAN MARCOS PLANNING & ZONING COMMISSION ACTION AGENDA April 14, 2015 REGULAR MEETING

Agenda #		Action or Direction
I	Call to Order	Chair Wood called the meeting to order at 6:00 pm.
II	Roll Call	All present
III	Chairperson's Opening Remarks	Chair Wood - opening remarks
IV	30 Minute Citizen Comment Period	Agenda Item #5 1. Robert Martin 2. Bob Klett 3. Prof. Rick Henderson (written) 4. Salana Henderson (written) 5. Marcus Bryant (written)
1	Consent Agenda Consider approval of the minutes of the Regular Meeting on March 24, 2015.	Approved on consent 9-0
2	PC-15-06 02 (Cottonwood Creek Phase 1, Section 2) Consider a request by Ramsey Engineering, LLC, on behalf of Cottonwood Creek JDR, LTD, for approval of a Preliminary Subdivision Plat of Cottonwood Creek Phase 1, Section 2 for approximately 9.25 acres, more or less, out of the Farnam Frye, John F Geister, and Charles Henderson Surveys, consisting of 58 residential lots and two 2 private parkland lots located near the intersection of Monterrey Oaks and Highway 123.	

3	PC-15-07_02 (Blanco Vista, Tract C-2) Consider a request by CSF Civil Group, on behalf of Brookfield Residential, for approval of a Preliminary Plat for approximately 11.2 acres, more or less, out of the William Ward League Survey, located east of Blanco Vista Boulevard.	Approved on consent 9-0
4	Public Hearing CUP-15-03 (Japan Latino) Hold a public hearing and consider a request by Wen Feng Lin on behalf of Japan Latino Sushi and Steak for the renewal of a Conditional Use Permit for the sale of beer and wine for on premise consumption at 1328 N IH 35.	Public hearing: No comments Approved with the following conditions: 1. The permit shall be valid for three (3) years, provided standards are met, subject to the point system; and, 2. The permit shall be posted in the same area and manner as the Certificate of Occupancy.
5	ZC-15-01 (Marlton St. at Hamilton Ave.) Hold a public hearing and consider a request by John and Forrest Higdon for a zoning change from "SF-6" Single Family Residential to "TH" Townhome for approximately 1.544 acres out of the Thomas J. Chambers Survey, Abstract No. 2, Hays County, Texas located at the corner of Marlton St. and Hamilton Ave.	
6	Presentation and discussion on years 2016-2018 of the City's 10 year Capital Improvement Program.	Laurie Moyer gave a presentation on the City's 10 year Capital Improvement Program
V	Question and Answer Session with Press and Public. This is an opportunity for the Press and Public to ask questions related to items on this agenda.	There were no questions from the press and public.
VI	Adjournment	Meeting adjourned at 7:19 p.m.
	/ rajournment	Modern aujourned at 1.19 p.m.